

7. Glorify the first donor of precious treasure, BRIHASFATI, the distributor of riches, the bestower of great happiness upon him who recites or chants (his praise), who comes laden with ample wealth to his invoker.

8. Associated, BRIHASPATJ, with thy protections, (men) are unharmed (by foes), and become opulent and blessed with descendants: may wealth devolve on those who are generous, and givers of horses, of cows, of clothes.

9. Render transitory the riches of those who-par-, take of enjoyment without giving satisfaction (to those who are eminent) by holy hymns: put apart from the sun¹ those who perform not sacred rites, and who, though prospering in their posterity, are the adversaries of prayer.²

10. Send, MARUTS, into darkness, with (cars) devoid of wheels, the man who invites the *Rdkshasas* to the food of the gods; (him also) who reviles me when offering praise to you: whilst sweating, he toils (to realise) vain desires.

11. Praise him who has the sure arrow, the strong-bow, who presides over all sanitary drugs; worship RUDRA for a comprehensive and sound understanding; adore the powerful divinity with prostrations.

12. May the dextrous-handed, humble-minded artisans (of the gods, the RIBHUS); may the wives of the showerer (!NDR\); . may the rivers carved out by

¹ *Siirydd ydvayasica*, make them, separate, condemn them to darkness.

² *Brahmathcesktrin*, *Sdyana say**, may mean hateo of Bwh-mans, or of mantra*, that is, in the latter case,

of the Vedag.